



## Attachment 1

### LEVANTE PRIZE 2026 SECOND EDITION

<b>Candidate data</b>
<p><b>First name</b></p> <p><b>Surname</b></p> <p><b>Nationality</b></p> <p><b>Date of birth</b></p> <p><b>Residence</b></p> <p><b>Institution</b></p>
<b>Caption</b>
<p><b>Author</b></p> <p><b>Title</b></p> <p><b>Technique</b></p> <p><b>Dimensions</b></p> <p><b>Date of execution</b></p>
<b>Work's description</b>
<b>Attachments/Link to download photographic material, if applicable</b>
<b>CANDIDATE'S SIGNATURE</b>